

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 08 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 08 1996 under 62366

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The applicant **Faye A. Porche**, hereby make application for permission to change the **point of diversion and place of use**, of a portion of water heretofore appropriated under **Permit 19197, Certificate 6675, Consolidated Case Nos. 13372 & 13373** in the Fifth Judicial District Court of the State of Nevada.

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1. The source of water is **an underground source in Nye County, Nv.**
2. The amount of water to be changed **.078 C.F.S., not ot exceed 12.02 A.F.A..**
3. The water to be used for **Irrigation and domestic purposes.**
4. The water heretofore permitted for **Irrigation and domestic purposes.**
5. The water is to be diverted at the following point **within the NW.¼ SE.¼ of section 22, T.16S., R.49E., M.D.M., or at a point from which the East ¼ corner of said section 22 bears N 63°34'44" E, a distance of 2847 feet.**
6. The existing permitted point of diversion is located within **the Nw.¼ SE.¼ of section 22, T. 16 S., R. 49 E., M.D.M., or at a point from which the South ¼ corner of said section 22 bears S 00°19'10" W, a distance of 1370 feet.**
7. Proposed place of use **4.4 acres within the NW.¼ SE.¼ of Section 22, T. 16 S., R. 49 E., M.D.M., APN. 19-541-25, Parcel 2 on Parcel Map 252247, Nye County, Nv records.**
8. Existing place of use **Same as item 7 above.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **a 6" X 215 foot deep drilled well, cased all the way with a 2 hp. submersible pump on galvanized pipe & wire.**
12. Estimated cost of works **\$5000**
13. Estimated time required to construct works **2 years, well presently completed, drilled 6" dia. X 215' deep, cased all the way.**
14. Estimated time required to complete the application of water to beneficial use **5 years.**
15. Remarks:

By **s/Lisle Lowe**  
**Lisle Lowe Agent**  
**HCR. box 400-E**  
**Amargosa Valley, Nv, 89020**

Compared jr/cms

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT

APR 10 2000

*[Signature]* **STATE ENGINEER**

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OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: